

NORTH DAKOTA ASA LEAGUE REGISTRATION  
JUNIOR OLYMPIC - SLOW PITCH - FAST PITCH - BOYS - GIRLS  
18 & Under      16 & Under      14 & Under      12 & Under  
(Circle proper classification)

CITY OR LEAGUE NAME \_\_\_\_\_

PLEASE TYPE OR PRINT

I. TEAM NAME \_\_\_\_\_ CITY \_\_\_\_\_

MANAGER'S NAME \_\_\_\_\_ Tel.# \_\_\_\_\_

MANAGER'S ADDRESS \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_

MANAGER'S EMAIL \_\_\_\_\_ (City) (Zip)

II. TEAM NAME \_\_\_\_\_ CITY \_\_\_\_\_

MANAGER'S NAME \_\_\_\_\_ Tel.# \_\_\_\_\_

MANAGER'S ADDRESS \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_

MANAGER'S EMAIL \_\_\_\_\_ (City) (Zip)

III. TEAM NAME \_\_\_\_\_ CITY \_\_\_\_\_

MANAGER'S NAME \_\_\_\_\_ Tel.# \_\_\_\_\_

MANAGER'S ADDRESS \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_

MANAGER'S EMAIL \_\_\_\_\_ (City) (Zip)

IV. TEAM NAME \_\_\_\_\_ CITY \_\_\_\_\_

MANAGER'S NAME \_\_\_\_\_ Tel.# \_\_\_\_\_

MANAGER'S ADDRESS \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_

MANAGER'S EMAIL \_\_\_\_\_ (City) (Zip)

V. TEAM NAME \_\_\_\_\_ CITY \_\_\_\_\_

MANAGER'S NAME \_\_\_\_\_ Tel.# \_\_\_\_\_

MANAGER'S ADDRESS \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_

MANAGER'S EMAIL \_\_\_\_\_ (City) (Zip)

VI. TEAM NAME \_\_\_\_\_ CITY \_\_\_\_\_

MANAGER'S NAME \_\_\_\_\_ Tel.# \_\_\_\_\_

MANAGER'S ADDRESS \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_

MANAGER'S EMAIL \_\_\_\_\_ (City) (Zip)

State & National registration fees paid

Send Registration list to: SCOTT SCHAFER  
P O BOX 2155  
JAMESTOWN, ND 58402-2155